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Bib Data Sheet

CONFIRMATION NO. 2945

|                                    |   |                     |                                   |  |
|------------------------------------|---|---------------------|-----------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/682,522 | <b>FILING OR 371(c)<br/>DATE</b><br>10/08/2003<br><b>RULE</b> | <b>CLASS</b><br>053 | <b>GROUP ART<br/>UNIT</b><br>3721 | <b>ATTORNEY<br/>DOCKET NUMBER</b><br>18830 |
|------------------------------------|---|---------------------|-----------------------------------|--|

**APPLICANTS**

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 Richard John Ogle, Appleton, WI;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE  
 GRANTED \*\* 02/11/2004

|   |  |                              |                         |                       |                       |
|---|--|------------------------------|-------------------------|-----------------------|-----------------------|
| Foreign Priority<br>claimed<br>35 USC 119 (a-d)<br>conditions met<br>Verified and<br>Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance | STATE<br>OR<br>COUNTRY<br>WI | SHEETS<br>DRAWING<br>27 | TOTAL<br>CLAIMS<br>20 | INDEPEN<br>CLAIM<br>2 |
| Examiner's Signature  | Initials   |                              |                         |                       |                       |

**ADDRESS**

23556

**TITLE**

MULTI-PRODUCT ACCUMULATING AND PACKING SYSTEM

|  |  |  |
|--|--|--|
| <b>FILING FEE<br/>RECEIVED</b><br>1470 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT<br>ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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